

District of Elkford 744 Fording Drive PO Box 340 Elkford, B.C. VOB 1H0 P. 250.865.4000 · F. 250.865.4001 · finance@elkford.ca · www.elkford.ca

## FINANCIAL ASSISTANCE GRANT APPLICATION FORM

### **IDENTIFICATION:**

Name of Society or Organization		Society #	
Contact Person	Home Phone #	Business Phone #	
Mailing Address			

### **ORGANIZATION INFORMATION:**

	Organization Goals, Objectives, and Activities	Number of Years in Operation	
Service Provided to the Community		% of Elkford Residents	

### GRANT REQUEST Attach separately, additional documentation if pertinent to the District to considering the request.

Type of Grant – check one only □ Capital Project Grant □Local Special Events □ Out of Town Event				
Amount of Financial Grant Requested:				
Benefit to community resulting from Grant District Goals & Objectives that will be met if grant approved.	Degree of Other Community Support or sponsorship			

### FINANCIAL INFORMATION CHECKLIST

To be submitted with this request, the following must provide details of expenditures and revenues, including other grants and donations received and/or applied for.

Current Budget

Proposed Budget

□ Financial Statements (audited preferred)

# **NOTE:** The release of funds is contingent upon the District receiving the requested budgets and an acceptable financial statement for the previous year.

Date

Signature

Submit completed original application to: District of Elkford, Attention: Director of Financial Services

## DUE DATE: February 29, 2024

### **DISTRICT OF ELKFORD 2024 GRANT REQUEST APPLICATION FORM**

### DEADLINE FOR SUBMISSIONS: February 29, 2024

Please complete the following: (Put N/A where applicable and attach additional pages if more room is required)

#### (a) **SOCIETY EXECUTIVE:**

	<u>Title</u>	Name	L	Phone No:		
	Additional Co	ontact Person:				
(b)	OTHER FUNDING:					
			al bodies from which a grant ha	as been requested for the fiscal year ending in 2024:		
Age	ency	Address	Amount Requested	Status		
(c)	DETAILED G	RANT INFORMATION	:			
			- ant. ( i.e. project or program):			
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				RECT TO THE BEST OF MY KNOWLEDGE.		

President/Chairperson